

# U18 Sunday, January 26, 2025

**Playing Site:** 

HUB Sports Center | 19619 E Cataldo Ave | Liberty Lake, WA Start Time: 8:00 am – doors open @ 7:00 am Coaches' Meeting: 7:30 am

#### Team Check In

**Check-In Procedure:** 

Coach will check in at designated check in area in at facility with a PRINTED SportsEngine Roster.
(NO EXCEPTIONS) Example of LEGAL ROSTER, if it doesn't look like this it isn't legal <sup>(2)</sup>

0	Club: College Pre Season: 2023 - 20 Division: Girls 16' Region: Evergreen Team Name: CPA Team Code: G160 Team Contact: Jill Team Fee: Paid	024 Volleyball Se s n Region Volleyb 16 BENSON T CPAVB1EV I Benson	eam Code eam Code AES C	ficial Ros n e needs to mat code on Pool er is listed if yo l team contact	ch ou need			ROSTER @ 11:06AM
PLAYERS					edentials: L = Jr Libe	ro Tracker, J = Jr Li	ne judge, RR = jr R	egion Referee/Officia
Name	Membership	# Credentials	Eligibility	Jersey #				
Aaron, Ashlyn			Eligible		-			
Callari, Gianna		L, J	Eligible					
Davis, Delaney			Eligible					
Farrar, Camryn			Eligible				$\sim$	
Flanagan, Karolina			Eligible		Aaron	Callari	Davis	Farrar
Migliuri, Noella			Eligible					
Paulson, Kaylee			Eligible					
Rainwater, Naomi		RR	Eligible		Flanagan	Migliuri	Paulson	Rainwater
Reich, Gabrielle			Eligible		rianagan	migrani	Faulson	Rannwater
Sandberg, Mara		D 510	Eligible					
		Ref/Score						
	(	Credentials			Reich	Sandberg		
		when						
	C	completed.						
STAFF								
Name	Title	Membership #	Credentials	Eligibility				
Benson, Jill	Head Coach			Eligible	-	1		17
Sandberg, Lea	Chaperone			Eligible				
					HC - Benson	C - Sandberg	-	-
					ine bender	e sentres		
	n verifies that: ition is correct and contains a is subject to any and all pena							e

Phone Number:

tify the above information is TRUE and correct: Signatu

# GENERAL

- **HUB Parking:** Please pass along this information to your parents and spectators.
  - We are asking everyone to please park appropriately in our lot and do not park in non-parking spots.
  - Please also make sure you do not park in the Blue Compass RV and Camping World parking lots. These are for their customers only and you will be towed.



- Parking is restricted to market, painted spaces only.
- Parking along the red painted curbs is prohibited.
- Parking in FIRE LANES is prohibited.
- NO OVERNIGHT PARKING
- DO NOT park in neighboring businesses lots
- **HUB Sports Center:** 
  - . Team court area ONLY
  - Teams can select any numbered space BUT must stay within their numbered space to allow for ALL teams to have equal areas. DO NOT expand your team area into the walkways, we will ask you to move.
  - Do NOT set up team areas in lobby/foyer those are for spectators and officials.
  - Outside Tables are OK. DO NOT take LOBBY TABLES/CHAIRS
- Food can be brought into the facility, but no plug-in devices are allowed. Please clean up your messes! Ask for a garbage bag, towels and/or brooms for spills. BE **RESPECTFUL of the facility.**
- **ABSOLUTELY NO GLASS WATER BOTTLES ON THE COURTS!**

- NO GUM on courts! WATER ONLY (no food/other drinks) IS ALLOWED ON THE PLAYING SURFACE— THIS INCLUDES THE SCORER'S TABLE!! Sports drinks are NOT water and are sticky when spilled.
- No pets are allowed in the facilities.
- Please supervise all children.

### **Spectator Seating:**

- HUB Sports Center
  - Bleachers are provided on each court.
  - $\circ$   $\,$  DO NOT WALK IN FRONT OF TEAM BENCHES.
  - Walk in front of bleachers and end lines to get to other courts in the facility

# **Results & Schedules**

All schedules, ref assignments and results will be posted on AES. Minimal signage will be updated at playing sites. Please utilize the automated system for updates or inquire with the Site Director.

#### AES Schedules are posted:

U18: https://results.advancedeventsystems.com/event/PTAwMDAwNDA3MDc90/home

# **Officiating Duties**

- R1's will be provided by ERVA officials.
- Teams must provide R2, line judges and scorekeeping crews.
- Round 1 bracket play matches may be adjusted to keep play moving. If you are asked to cover a ref assignment, please do so.
- If we ask your local team to fill in a ref assignment for an out-of-town team to travel home, please be willing to assist.

#### **FORMAT**

- Warm-ups are 5-5 for the first two rounds of pool play, and then 3-3 after that. Serving must be done within this time.
- Not switching sides

# **Pool Play & Crossmatches**

- 4 team pools, best 2/3, no cap.
- 3 team pools, best 2/3 and then will move into cross matches.
  - o Crossmatches will determine placement into bracket play

# **Bracket Play**

• Single Elimination Brackets

ALL START TIMES ARE APPROX. GAMES WILL BEGIN IMMEDIATELY FOLLOWING THE PREVIOUSLY SCHEDULED MATCH.